

**UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF MISSISSIPPI  
NORTHERN DIVISION**

MISSISSIPPI STATE CONFERENCE OF  
THE NATIONAL ASSOCIATION FOR  
THE ADVANCEMENT OF COLORED  
PEOPLE; DR. ANDREA WESLEY; DR.  
JOSEPH WESLEY; ROBERT EVANS;  
GARY FREDERICKS; PAMELA  
HAMNER; BARBARA FINN; OTHO  
BARNES; SHIRLINDA ROBERTSON;  
SANDRA SMITH; DEBORAH HULITT;  
RODESTA TUMBLIN; DR. KIA JONES;  
MARCELEAN ARRINGTON; VICTORIA  
ROBERTSON,

*Plaintiffs,*

v.

STATE BOARD OF ELECTION  
COMMISSIONERS; TATE REEVES, *in his  
official capacity as Governor of Mississippi*;  
LYNN FITCH, *in her official capacity as  
Attorney General of Mississippi*; MICHAEL  
WATSON, *in his official capacity as  
Secretary of State of Mississippi*,

*Defendants,*

AND

MISSISSIPPI REPUBLICAN EXECUTIVE  
COMMITTEE

*Intervenor-Defendant.*

No. 3:22-cv-734-DPJ-HSO-LHS

**PLAINTIFFS' FIRST NOTICE OF DEPOSITION OF DR. PETER MORRISON**

PLEASE TAKE NOTICE that, pursuant to Rules 26 and 30 of the Federal Rules of Civil Procedure, counsel for Plaintiffs Mississippi State Conference of the National Association for the

Advancement of Colored People, Dr. Andrea Wesley, Dr. Joseph Wesley, Robert Evans, Gary Fredericks, Pamela Hamner, Barbara Finn, Otho Barnes, Shirlinda Robertson, Sandra Smith, Deborah Hulitt, Rodesta Tumblin, Dr. Kia Jones, Marcelean Arrington, and Victoria Robertson will proceed to take the deposition of Dr. Peter Morrison. The deposition will be held on Friday, December 1 at 9:00 am at Butler Snow LLP, 2911 Turtle Creek Blvd # 1400, Dallas, TX 75219.

Details regarding the court reporter service will be emailed to those participating once all arrangements are finalized. The deposition shall be taken before a Notary Public or some other officer authorized by law to administer oaths for use at trial. The deposition will be taken by oral examination with a written and/or sound and visual record made thereof (e.g., videotape, LiveNote, etc.). The deposition will be taken for the purposes of cross-examination, discovery, and for all other purposes permitted under the Federal Rules of Civil Procedure or any other applicable law.

Dated: November 27, 2023

/s/ Joshua Tom

Joshua Tom, MSB 105392

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**CERTIFICATE OF SERVICE**

I, Joshua Tom, hereby certify that on November 27, 2023, I filed the forgoing Notice with the Clerk of the Court using the ECF system which sent notification of such filing to all parties on file with the Court.

/s/: Joshua Tom  
Joshua Tom, MSB #  
105392